

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAXFORT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730678
3	SCHOOL CODE (IF APPLICABLE)	85271
4	COMPLETE ADDRESS WITH PIN CODE	HS-2 , SECTOR - 23 , ROHINI , NEW DELHI - 85, NORTH WEST DELHI , DELHI - 110085
5	PRINCIPAL NAME	Dr. Ratna Chakravarty
6	PRINCIPAL QUALIFICATION	M.Sc (Chemistry), Ph. D in Education
7	SCHOOL EMAIL ID	info@maxfortrohini.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	69030000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://maxfortrohini.in/wp-content/uploads/2023/06/GRANT-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://maxfortrohini.in/wp-content/uploads/2023/06/SOCIETY-CERT.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://maxfortrohini.in/wp-content/uploads/2023/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://maxfortrohini.in/wp-content/uploads/2023/06/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://maxfortrohini.in/wp-content/uploads/2023/06/building.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://maxfortrohini.in/wp-content/uploads/2023/06/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://maxfortrohini.in/wp-content/uploads/2023/06/self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://maxfortrohini.in/wp-content/uploads/2023/06/HEALTH-CERT_merged.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://maxfortrohini.in/wp-content/uploads/2023/06/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://maxfortrohini.in/wp-content/uploads/2023/06/UPDATED-CALENDAR-2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://maxfortrohini.in/wp-content/uploads/2023/06/smc-members-23-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://maxfortrohini.in/wp-content/uploads/2023/06/PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://maxfortrohini.in/wp-content/uploads/2023/06/RESULT-OF-LAST-THREE-YEARS-CLASS-1012.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Ratna Chakravarty
2	TOTAL NO. OF TEACHERS	101
	PGT	15
	TGT	30
	PRT	40
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MS. ASHELESHA VERMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. DEEPSHIKHA CHHABRA AND MS. SHOBHNA KK

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	189	188	99.2	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	174	171	98.2	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	63 & 2558
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 573

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=B1Kz8laDcWY